

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

1 / 8

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name: Clarence Nishihara		<input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: Friends of Clarence Nishihara		<input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: P. O. Box 971293 Waipahu HI 96797		<input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General	
(d) Phone (Bus) 586-2813 (Res) 672-6474 Treasurer's		<input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
		REPORTING PERIOD 07/01/2004 through 09/03/2004	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	8833.68		2
3. Total Receipts (From Line 15).....	7895.00	30511.64	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	16728.68	30511.64	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4800.87	18583.83	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	11927.81	11927.81	6
7. Total Loans at the Closing of this Reporting Period.....	5000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	5000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	6927.81		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Clarence Nishihara 10/7/04
Candidate Signature Date

[Signature] 10/7/04
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	745.00	9986.64	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	7150.00	14925.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	7895.00	24911.64	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	200.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	350.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	550.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	7895.00	25461.64	12
13. Public Funds and Other Receipts	0.00	50.00	13
14. Loans	0.00	5000.00	14
15. Total Receipts (Add Lines 12 through 14)	7895.00	30511.64	15
DISBURSEMENTS			
16. Expenditures	4800.87	18583.83	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	4800.87	18583.83	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	4800.87		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
08/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Associated Builders & Contractors ABC Merit PAC 207 Puuhale Road A Honolulu HI 96819		1500.00	2000.00
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ASSN OF REALTORS REALTORS PAC OF HAWAII 1136 12TH AVE - STE 220 HON. HI 96816		4000.00	4050.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Associated Builders & Contractors ABC Merit PAC 207 Puuhale Road A Honolulu HI 96819		1000.00	3000.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Naomi Hong P. O. Box 860722 Wahiawa HI 96786		200.00	200.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gary K. Yonamine 1691 Puananala St. Pearl City HI 96782		200.00	200.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Randall Y. M. Zane 396 Lelekepue Place Honolulu HI 96821		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			7150.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))			7150.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Foster and Associates 68-055 Akule St #310 Waiialua HI 96791	5014D Office Expenses - Website Hosting/Management : a-3 Web Site Design	100.00
07/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : a-3 Bank service charge	28.20
08/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION US POSTAL SERVICE HI	5018C Postage/Mailing - Post Office Fees : A-3 Post office box rental	35.00
08/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U. S. Postal Service HI	5018A Postage/Mailing - Bulk Mail : Bulk Mail V-A1	300.00
08/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U. S. Postal Service HI	5018 Postage/Mailing : a-4 Mail brochures to 2 organizations	4.65
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anna Miller Restaurant Pearlridge Shopping Center Aiea HI 96701	5006 Food & Beverages : a-3 Committee breakfast meeting	52.92
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd Honolulu HI 96819-4020	5019B Printing - Brochures : a-3 Brochures	2197.78
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			2718.55
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd Honolulu HI 96819-4020	5019F Printing - Other : a-3 Friend to friend cards	395.81
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max - Waipahu HI 96797	5016 Other Direct Campaign Expenses : A-4	18.69
08/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Bill Pending HI	5006 Food & Beverages : a-3 Canvasers' food SHOULD BE \$237.50 ADJ @ 9/2 \$6.72	244.22
08/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Bill Pending HI	5006 Food & Beverages : A-4 Check for duplicate billing?	244.22
08/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services HI	5023 Voter Lists : a-3 Mailing Labels	353.93
08/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Designs LLC HI	5019A Printing - Banners : a-3 Magnetic signs	237.50
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAIIHOCHI 917 Kokea St. Honolulu HI 96817-4528	5000B Advertising - Newspaper : A-4 Advertising	374.98

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1869.35

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store HI	5006 Food & Beverages : A-4 Canvasing refreshments	7.81
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Bill Pending HI	5006 Food & Beverages : V A4--Remainder of adj for bill recorded twice \$244.22	-237.50
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Taniokas 94-903 Farrington Highway Waipahu HI 96797	5006 Food & Beverages : A-4 Adj reimbursement chg twice \$244.22, this partial adjustment	-6.72
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei Waipahu Waipahu HI 96797	5006 Food & Beverages : a-4 Canvasing refreshments	13.72
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei Waipahu Waipahu HI 96797	5006 Food & Beverages : a-4 refreshments for canvassing	2.87
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Pearl City HI 96782	5016 Other Direct Campaign Expenses : A-4 Disposable camera for canvassing photos	6.76
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screenprinting HI	5019H Printing - T-Shirts : a-4 T-shirts	172.81

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	-40.25
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
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SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club Pearl City HI	5006 Food & Beverages : a-4 Canvassing and sign wavers' candies/refres-hments	79.35
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Taniokas 94-903 Farrington Highway Waipahu HI 96797	5006 Food & Beverages : Bentos for canvassers	173.87

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	253.22
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	4800.87

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Clarence Nishihara

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE	Clarence Nishihara			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> IMMEDIATE FAMILY	94-465 Loaa Street				
<input type="checkbox"/> FINANCIAL INSTITUTION	Waipahu HI 96797	5000.00	0.00	0.00	5000.00
<input type="checkbox"/> OTHER	Emp/Occu: /				
04/08/2004	V-1 Personal Loan				

1. SUBTOTAL (This Page)	0.00	0.00	5000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			5000.00